

**REDEVELOPMENT AGENCY OF WEST VALLEY CITY**

**RESOLUTION 08-20**

**A RESOLUTION APPROVING A REAL ESTATE  
PURCHASE AGREEMENT WITH WHITMORE'S INC.,  
TO PURCHASE TWO PARCELS OF PROPERTY  
LOCATED AT 2867 WEST 3500 SOUTH AND 2851 WEST  
3500 SOUTH IN WEST VALLEY CITY.**

**WHEREAS**, the Redevelopment Agency of West Valley City has previously created the City Center Redevelopment Area and desires to promote development by purchasing certain property within the City Center Area from Whitmore's Inc.; and

**WHEREAS**, Whitmore's Inc., desires to sell the two parcels of property located at 2867 West 3500 South and 2851 West 3500 South to the Redevelopment Agency; and

**WHEREAS**, an Agreement has been prepared for execution by and between the Agency and Whitmore's Inc. A copy of said Agreement is attached hereto and entitled "Real Estate Purchase Agreement." This Amendment sets forth the rights, duties, and obligations of each of the parties thereto; and

**WHEREAS**, the Board of Directors of the Redevelopment Agency of West Valley City, Utah, does hereby determine that it is in the best interest of the health, safety, and welfare of the citizens of West Valley City to approve the Real Estate Purchase Agreement;

**NOW, THEREFORE, IT IS HEREBY RESOLVED** by the Board of Directors of the Redevelopment Agency of West Valley City, Utah, as follow:

1. That the Real Estate Purchase Agreement for the two parcels of property located at 2867 West 3500 South and 2851 West 3500 South is hereby approved subject to approval of the final form of the document by the Executive Director and City Attorney's Office.
2. The Executive Director is hereby authorized to accept the Deed to the property and to execute any documents necessary to complete the purchase for and in behalf of the Agency.
3. The West Valley City Recorder is hereby authorized to record the deed in the Office of the Salt Lake County Recorder.

**PASSED, APPROVED, and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 2008.

WEST VALLEY CITY  
REDEVELOPMENT AGENCY

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CHAIR

ATTEST:

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SECRETARY